



Annual Council Recognition Dinner

GARDEN STATE COUNCIL,
BOY SCOUTS OF AMERICA



Thursday, April 30th, 2015

Adelphia Restaurant

1750 Clements Bridge Rd. Deptford, NJ 08096
www.adelphiarestaurant.com

Social hour and hors d'oeuvres from 6:00 pm to 7:00 pm Dinner and formal program at 7:00pm

Recipients for the 2015 Silver Beaver are:

**James Blake
Tom Hawkins
Edward Lynes
Paul Reid, Sr**

Rex VanVeldhuisen

Heather J. Hills, William H. Spurgeon III Award

Anthony Galasso, Doctorate in Commissioner Science

Cost: \$45.00 per person, \$90.00 for a couple, \$450.00 for a Table of Ten

Hot hors d'oeuvres: Sea Scallop with Snow Pea Pods wrapped in Bacon, Spring Rolls with Wasabi Cream Sauce, Spinach & Feta Cheese Phyllo Triangles, and Coconut Shrimp with Pineapple Cilantro

Dinner Entrees: (Choice of One) Baked Filet of Stuffed Flounder, Veal Marsala, Char-Grilled Chicken Breast or Vegetarian

Please complete and mail the reservation form to us!

Or register online at www.gardenstatescouting.org

Annual Recognition Dinner Sign Up

(Reservation deadline is 12 noon on Monday, April 20, 2015)

Mail to: Garden State Council, BSA, 4468 South Main Road, Millville, NJ 08332

Tickets: Please reserve _____ Recognition Dinner reservations at **\$45.00/\$90/\$450** for: _____ Guests.

Silver Beaver Booster Club

Silver Beaver Booster Club donations are used to offset the costs of the Silver Beaver recipients' family to attend this major milestone in their Scouting Career. This year Boosters are available in the following categories:

Gold Booster: \$150.00

- A half page congratulation message in the program book.
- Your name listed as a gold booster in the program book.
- Two free drink tickets.

Silver Booster: \$125.00

- Fifty-Character message in the program book.
- Your name listed as a silver booster in the program book.
- Two free drink tickets.

Bronze Booster: \$90.00

- Name listed as a bronze booster in the program book.
- Two free drink tickets.

Name _____ Phone _____ Unit# _____

(Please **PRINT** the name under which tickets are to be held)

Address _____ District _____

Your Position _____ Years in Scouting _____

E-mail address: _____

Total money enclosed \$ _____