

Please join us at the  
**Cape May County**

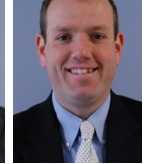
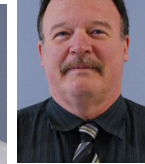
DISTINGUISHED CITIZEN OF THE YEAR RECEPTION



To benefit the programs of the  
**GARDEN STATE COUNCIL  
 BOY SCOUTS OF AMERICA**  
 in the South Jersey Area

**Tuesday, October 26, 2021 · 5:30-8:30 PM**  
**Wildwoods Convention Center**  
 4501 Boardwalk, Wildwood, NJ

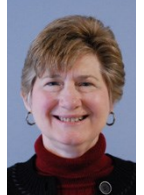
**20 Honorees 21**



Steve Sellers Doug Burke

Dave Burke

Ray Burke



Francey  
Burke

The Burke  
Family

Kathy Burke  
Sellers

**2021 Reception Committee**



- |                  |                     |
|------------------|---------------------|
| David Beyel      | Elizabeth K. Hulitt |
| Vicki Clark      | John Lynch          |
| Joe Cleary       | Tracey Martin       |
| Nancy E. Cleaver | Patrick McMahon     |
| Gia Gallone      | Lynda Pagliughi     |
| Alan Gould, Esq. | Marty Pagliughi     |
| Scott Halliday   | William Wasekanes   |
| Doug Heun        | Joyce Skradzinski   |

**RSVP and Donate  
 Online at:**  
[GardenStateScouting.org/  
 Cape-May-DCA](http://GardenStateScouting.org/Cape-May-DCA)

**More information or questions  
 Please contact:**

**Joyce L. Skradzinski**  
[Joyce.Skradzinski@scouting.org](mailto:Joyce.Skradzinski@scouting.org)  
 609-261-5850 ext. 124



**Larry C. Schmidt**  
 President & CEO



**2021 Cape May Distinguished Citizen Awards**

Available online at [GardenStateScouting.org/Cape-May-DCA](http://GardenStateScouting.org/Cape-May-DCA)

- |   |   |
|---|---|
| <ul style="list-style-type: none"> <li><input type="checkbox"/> I would like to contribute as a <b>Dinner Underwriter for \$7,500.</b> *<br/>Includes 32 guests, corporate banner displayed at podium &amp; Full Page Ad in a prominent location of the program booklet.</li> <li><input type="checkbox"/> I would like to contribute as a <b>Platinum Eagle Sponsor for \$5,000.</b> *<br/>Includes 24 guests, corporate banner highlighted &amp; Full Page Color Ad in a prominent location of the program booklet.</li> <li><input type="checkbox"/> I would like to contribute as a <b>Gold Life Sponsor for \$3,750.</b> *<br/>Includes 16 guests, corporate banner highlighted &amp; Full Page Color Ad in the program booklet.</li> <li><input type="checkbox"/> I would like to contribute as a <b>Silver Star Sponsor for \$2,500.</b> *<br/>Includes 8 guests, corporate banner highlighted &amp; Full Page Color Ad in the program booklet.</li> <li><input type="checkbox"/> I would like to contribute as a <b>Bronze First Class Sponsor for \$1,500.</b> *<br/>Includes 4 guests, corporate banner highlighted &amp; Half-Page Color Ad in the program booklet.</li> </ul> | <ul style="list-style-type: none"> <li><input type="checkbox"/> I would like to contribute a <b>Full Page Tribute for \$1,000.</b><br/>Includes a Full Page Color Ad. (8.5 width x 11 height)</li> <li><input type="checkbox"/> I would like to contribute a <b>1/2 Page Tribute for \$600.</b><br/>Includes a 1/2 Page Color Ad. (8.5 width x 5 height)</li> <li><input type="checkbox"/> I would like to contribute a <b>1/4 Page Tribute for \$300.</b><br/>Includes a 1/4 Page Color Ad. (3.5 width x 5 height)</li> <li><input type="checkbox"/> I would like to contribute a <b>Business Card Tribute for \$150.</b><br/>Includes a Business Card Color Ad. (3.5 width x 2 height)</li> <li><input type="checkbox"/> Please reserve _____ tickets at \$125 each.</li> <li><input type="checkbox"/> Though I cannot attend, I am pleased to Enclose \$_____ to help support Scouting.</li> </ul> |
|---|---|

**Program Ads: (All Ads are in color)**  
 E-Mail in PDF or high-quality JPEG to:  
[Joyce.Skradzinski@scouting.org](mailto:Joyce.Skradzinski@scouting.org)  
 Deadline for printed program: Thursday, October 14, 2021



**TEXT to  
 GIVE**  
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 (844)  
 615-4269**

Name: \_\_\_\_\_ Company: \_\_\_\_\_  
 Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_  
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 Total Contribution: \$ \_\_\_\_\_

Please bill me       Check Enclosed       Credit Card - Online

**Make payable to Garden State Council, BSA**      \* For all Sponsors: Your Company Logo will be listed on the Garden State Council Web Site.  
 Mail or fax registration form to: 693 Rancocas Road, Westampton, NJ 08060