

Please join us at the

# Cape May County

DISTINGUISHED CITIZEN OF THE YEAR RECEPTION



To benefit the programs of the  
**GARDEN STATE COUNCIL  
BOY SCOUTS OF AMERICA**  
in the South Jersey Area

**Wednesday, November 1, 2023 • 5:30 – 8:30 PM**

**Wildwoods Convention Center  
4501 Boardwalk, Wildwood, NJ**

### 2023 Reception Committee

**David Beyel, Chairman**

- |                    |                   |
|--------------------|-------------------|
| Maryanne Adams     | Patrick McMahon   |
| Brian Broadley     | Jason W. Miller   |
| Vicki Clark        | Bill Oakley       |
| Joe Cleary         | Lynda Pagliughi   |
| Junetta Nowell Dix | Marty Pagliughi   |
| Scott Halliday Jr. | Larry Schmidt     |
| Scott Halliday Sr. | Jackson Sole      |
| Doug Heun          | William Wasekanes |
| John Lynch         | Joyce Skradzinski |

*RSVP and Online Registration*



*More information or questions*

*Please contact:*

**Joyce L. Skradzinski**  
609-261-5850 ext. 124

[Joyce.Skradzinski@scouting.org](mailto:Joyce.Skradzinski@scouting.org)

**20 Honorees 23**



*Dave & Monica Coskey*



*The Mullock Family*



## 2023 Cape May Distinguished Citizen Awards

Available online at [GardenStateScouting.org/Cape-May-DCA](https://GardenStateScouting.org/Cape-May-DCA)



- |                                                                                                                                                                                                                                                                            |                                                                                                                                                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> I would like to contribute as a <b>Dinner Underwriter for \$7,500.</b><br><i>Includes 32 guests, listing on event website, 3 social media mentions and during the event, a full-page color ad in a prominent location in the program booklet.</i> | <input type="checkbox"/> I would like to contribute a <b>Full Page Tribute for \$1,000.</b><br><i>Includes a Full-Page Color Ad. (8.5 width x 11 height)</i>      |
| <input type="checkbox"/> I would like to contribute as a <b>Platinum Eagle Sponsor for \$5,000.</b><br><i>Includes 24 guests, listing on event website, 2 social media mentions and during the event presentation, a full-page color ad in the program booklet.</i>        | <input type="checkbox"/> I would like to contribute a <b>1/2 Page Tribute for \$600.</b><br><i>Includes a Half-Page Color Ad. (8.5 width x 5 height)</i>          |
| <input type="checkbox"/> I would like to contribute as a <b>Gold Life Sponsor for \$3,750.</b><br><i>Includes 16 guests, listing on event website, 1 social media mention and during the event presentation, a full-page color ad in the program booklet.</i>              | <input type="checkbox"/> I would like to contribute a <b>1/4 Page Tribute for \$300.</b><br><i>Includes a Quarter-Page Color Ad. (3.5 width x 5 height)</i>       |
| <input type="checkbox"/> I would like to contribute as a <b>Silver Star Sponsor for \$2,500.</b><br><i>Includes 8 guests, listing on event website, 1 social media mention and during the event presentation, a full-page color ad in the program booklet.</i>             | <input type="checkbox"/> I would like to contribute a <b>Business Card Tribute for \$150.</b><br><i>Includes a Business Card Color Ad. (3.5 width x 2 height)</i> |
| <input type="checkbox"/> I would like to contribute as a <b>Bronze First Class Sponsor for \$1,500.</b><br><i>Includes 4 guests, recognition in the program booklet, and half-page color ad.</i>                                                                           | <input type="checkbox"/> Please reserve _____ tickets at \$125 each.                                                                                              |
|                                                                                                                                                                                                                                                                            | <input type="checkbox"/> Though I cannot attend, I am pleased to enclose \$ _____ to help support Scouting.                                                       |

**Program Ads: (All Ads are in color)**

**E-Mail in PDF or high-quality JPEG to: [Joyce.Skradzinski@scouting.org](mailto:Joyce.Skradzinski@scouting.org)  
Deadline for printed program: Friday, October 20, 2023**

Name: \_\_\_\_\_ Company: \_\_\_\_\_  
 Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_  
 Total Contribution: \$ \_\_\_\_\_

Please bill me       Check Enclosed       Credit Card: Online

Make payable to **Garden State Council, BSA**

Mail form to: 693 Rancocas Road, Westampton, NJ 08060, Attn: Cape May DCA