

Please join us at the

# Cumberland & Salem Counties

DISTINGUISHED CITIZEN OF THE YEAR RECEPTION



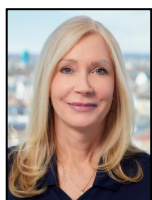
To benefit the programs of the  
**GARDEN STATE COUNCIL  
BOY SCOUTS OF AMERICA**  
in the South Jersey Area

**Wednesday, May 8, 2024 • 5:30–8:30 PM**

The Grove at Centerton

1022 Almond Road, Pittsgrove, NJ 08318

## Event Co-Chairmen



**Tammy Garrison**  
Director, Sales  
South Jersey Gas



**Charles Allen**  
First Vice President  
Wealth Management  
Financial Advisor  
Morgan Stanley

## Register or Donate Online at:

[GardenStateScouting.org/  
Cumberland-Salem-DCA](http://GardenStateScouting.org/Cumberland-Salem-DCA)

For information or questions,

Please contact:

**Joyce L. Skradzinski**

609-261-5850 ext. 124

[Joyce.Skradzinski@Scouting.org](mailto:Joyce.Skradzinski@Scouting.org)



## Cumberland County Honoree

**Edward J.  
Geletka, DBA**

SVP, Director of  
Government Banking



## Salem County Honoree

**The Robinson Family**



## Lifetime Achievement Award

**Scott  
Bickhart**



## 2024 Reception Committee

**David Burgin**

**Carl Gaskill**

**Dick Morris**

**Hon. John Casarow Jr.**

**John F. Hall**

**Eric Sjögren**

**Richard Eber III**

**Hon. Ben Laury**

**John Sloat**

**Mark Edwards**

**Hon. Carol Musso**

**Theresa L. Widger**



## 2024 Cumberland & Salem Distinguished Citizen of the Year Reception Levels of Support



Register online at: [GardenStateScouting.org/Cumberland-Salem-DCA](http://GardenStateScouting.org/Cumberland-Salem-DCA)

### ☐ I would like to contribute as a **Dinner Underwriter for \$7,500.**

Includes 24 guests, business listed on event website, three social media mentions, and during the event presentation. A full-page color ad in a prominent location in the program booklet.

### ☐ I would like to contribute as a **Distinguished Contributor for \$5,000.**

Includes 16 guests, business listed on event website, two social media mentions, and during the event presentation. A full-page color ad in the program booklet.

### ☐ I would like to contribute as a **Gold Sponsor for \$3,500.**

Includes 12 guests, business listed on event website, one social media mention, and during the event presentation. A full-page color ad in the program booklet.

### ☐ I would like to contribute as a **Silver Sponsor for \$2,500.**

Includes 8 guests, business listed on event website, one social media mention, and during the event presentation. A full-page color ad in the program booklet.

### ☐ I would like to contribute as a **Bronze Sponsor for \$1,500.**

Includes 4 guests, recognition in the program booklet and full-page color ad.

### ☐ I would like to contribute a **Full Page Tribute for \$1,000.**

Includes a full-page color ad. (8.5 width x 11 height)

### ☐ I would like to contribute a **1/2 Page Tribute for \$750.**

Includes a 1/2-page color ad. (8.5 width x 5 height)

### ☐ I would like to contribute a **1/4 Page Tribute for \$500.**

Includes a 1/4-page color ad. (3.5 width x 5 height)

### ☐ Please reserve \_\_\_\_\_ tickets at \$150 each.

Tax deductible portion is \$75.

### ☐ Though I cannot attend, I am pleased to enclose a gift of

\$\_\_\_\_\_ to help support Scouting.

### Program Ads: (All Ads are in Color)

E-Mail in JPEG or PDF format to:

[Joyce.Skradzinski@scouting.org](mailto:Joyce.Skradzinski@scouting.org)

Deadline for printed program: May 1, 2024



SCAN ME

Name: \_\_\_\_\_ Company: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Total Contribution: \$\_\_\_\_\_ ☐ Please bill me ☐ Check Enclosed ☐ Credit Card: Online

Make payable to **Garden State Council, BSA** Mail form to: 693 Rancocas Road, Westampton, NJ 08060, Attn: Cumberland Salem DCA